

**Water Resources Association of San Benito County
Committee Meeting**

**Thursday, December 7, 2023
4:00 pm**

AGENDA

Assistance for those with disabilities: If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Zoom Meeting Link for The Public (Only):

Join Zoom Meeting

<https://us06web.zoom.us/j/87634279100?pwd=BMbNwCR7egoFwNQSdvJBPY3ffu78iD.1>

Meeting ID: 876 3427 9100

Passcode: 754255

Phone in: +1 253 215 8782

1. **Call to Order**
2. **Roll Call:** Director Mike Alcorn, Mayor Mia Casey, Mayor Leslie Jordan, Director Andrew Shelton
3. **Pledge of Allegiance**
4. **Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
5. **Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
6. **Acceptance of Minutes: October 12, 2023**
7. **Water Conservation Program Manager Report (November 2023)**
 - Update on Turf Removal Program
 - County Drought Task Force
 - Winter activities
8. **Reports on Member Agencies from Committee Members**
9. **Next Meeting: February 2024**
10. **Adjournment**