

**Water Resources Association of San Benito County  
Committee Meeting**

**Thursday, April 4, 2024  
4:00 pm**

**ZOOM MEETING**

**AGENDA**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

**Zoom Meeting Link:**

<https://us06web.zoom.us/j/87836444940?pwd=bdhwQaKdjwMoBWlrWiXFmN3SoTg8d.1>

**Meeting ID:**

**878 3644 4940**

**Passcode:**

**252771**

**Dial-in Only**

**+1 669 444 9171**

1. **Call to Order**
2. **Roll Call:** Director Mike Alcorn, Councilman Rick Perez, Mayor Leslie Jordan, Director Andrew Shelton
3. **Pledge of Allegiance**
4. **Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
5. **Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
6. **Acceptance of Minutes: February 8, 2024**
7. **Appointment of WRASBC Chair and Vice Chair for 2024**
8. **Program Expenses for period February 1<sup>st</sup> – February 29, 2024**
9. **Revised allocation amounts from USBR (surface water)**
10. **Water Conservation Program Manager Report (March 2024)**
  - Update on Turf Removal Program
  - Revised WRASBC Marketing Program
  - Water Awareness Month (May 2024)
  - Water Conservation Program Manager announcement
11. **Reports on Member Agencies from Committee Members**
12. **Next Meeting: June 6, 2024 (FY 24/25 Budget)**
13. **Adjournment**