

**Water Resources Association of San Benito County  
Committee Meeting**

**Thursday, April 2<sup>nd</sup>, 2026  
4:00 pm**

**AGENDA**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

**Zoom Meeting Link (for Public):**

<https://us06web.zoom.us/j/84597404324?pwd=m91tIcuUpr0Uroe46bK33GTDVbL9U5.1>

**Meeting ID:**

**845 9740 4324**

**Passcode:**

**395928**

**Dial-in Only**

**+16694449171**

1. **Call to Order**
2. **Roll Call:** Director Orlando Martinez, Councilman Priscilla de Anda, Mayor Leslie Jordan, Director Sonny Flores
3. **Pledge of Allegiance**
4. **Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
5. **Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
6. **Acceptance of Minutes: March 5<sup>th</sup>, 2026**
7. **Program Expenses for period March 2026**
8. **Water Awareness Month in May-Presentation**
9. **Water Conservation Program Manager Report**
  - Monthly Water Conservation Report
  - Update on Turf Removal Program
  - Outreach
  - Advertisement
10. **Reports on Member Agencies from Committee Members**
11. **Next Meeting: June 4<sup>th</sup>, 2026**
12. **Adjournment**