## Water Resources Association of San Benito County Committee Meeting

Thursday, August 4th, 2022 4:00 pm

## **ZOOM MEETING**

## **AGENDA**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

## **Zoom Meeting Link:**

https://us06web.zoom.us/j/89801786347?pwd=NzVjdG1IY3dTRWlsUnNtY2xXSWlXQT09

**Meeting ID:** 

898 0178 6347

Passcode:

197124

**Dial-in Only** 

+1 669 444 9171

- 1. Call to Order
- 2. Roll Call: Director Jim Parker, Council Member Tim Burns, Council Member Leslie Jordan, Director Sonny Flores
- 3. Pledge of Allegiance
- **4. Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
- **5. Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
- 6. Approval of Minutes: June 2, 2022
- 7. Update on Implementation of Stage II Compliance
- 8. Water Conservation Program Manager Report (July)
- 9. Update on Turf Removal Program
- 10. Reports on Member Agencies from Committee Members
- 11. Next Meeting: October 6, 2022, at 4 PM
- 12. Adjournment