

**Water Resources Association of San Benito County  
Committee Meeting**

**Thursday, June 1, 2023  
4:00 pm**

**ZOOM MEETING**

**AGENDA**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

**Zoom Meeting Link:**

<https://us06web.zoom.us/j/89347736464?pwd=YUU1RzZnMzNPak9XczAyNnZKSDRqdz09>

**Meeting ID:**

**893 4773 6464**

**Pass Code**

**149061**

**Dial-in Only**

**+1 669 444 9171**

1. **Call to Order**
2. **Roll Call:** Director Mike Alcorn, Council Member Roland Resendiz, Council Member Leslie Jordan, Director Sonny Flores
3. **Pledge of Allegiance**
4. **Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
5. **Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
6. **Approval of Minutes: April 6, 2023**
7. **Program Expenses for period January 1, 2023, through March 31, 2023**
8. **Preliminary WRASBC FY 2023-2024 Budget**
9. **Water Conservation Program Manager Report (May 2023)**
  - **Update on Turf Removal Program**
10. **Reports on Member Agencies from Committee Members**
11. **Next Meeting: August 3, 2023**
12. **Adjournment**