

**Water Resources Association of San Benito County
Committee Meeting**

**Thursday, March 5, 2026
4:00 pm**

AGENDA

Assistance for those with disabilities: If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Zoom Meeting Link (for Public):

<https://us06web.zoom.us/j/86200882190?pwd=kTOcSLEKPeTbQ8tfQofJLXEMjEdBf2.1>

Meeting ID:

862 0088 2190

Passcode:

051289

Dial-in Only

+1 6694449171

1. **Call to Order**
2. **Roll Call:** Director Orlando Martinez, Councilman Priscilla de Anda, Mayor Leslie Jordan, Director Sonny Flores
3. **Pledge of Allegiance**
4. **Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
5. **Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
6. **Acceptance of Minutes: October 23rd, 2025**
7. **Program Expenses for period December 2025 – February 2026**
8. **Appointment of WRASBC Chair and Vice Chair**
9. **Approval of WRASBC Meeting Dates for 2026**
10. **Water Conservation Program Manager Report**
 - Monthly Water Conservation Report
 - Update on Turf Removal Program Grant
 - School Outreach
 - Advertisement
11. **Reports on Member Agencies from Committee Members**
12. **Next Meeting: April 2, 2026**
13. **Adjournment**