

**Water Resources Association of San Benito County
Committee Meeting**

**Thursday, June 4, 2026
4:00 pm**

AGENDA

Assistance for those with disabilities: If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Zoom Meeting Link (for Public):

<https://us06web.zoom.us/j/84343286534?pwd=nDjOkzOghEGF0CeUaawcFIWY8F1hbC.1>

Meeting ID:

843 4328 6534

Passcode:

573465

Dial-in Only

+16694449171

1. **Call to Order**
2. **Roll Call:** Director Orlando Martinez, Councilman Priscilla de Anda, Mayor Leslie Jordan, Director Sonny Flores
3. **Pledge of Allegiance**
4. **Acceptance of Agenda** (Any changes to the Agenda will conform to the Requirements of the Government Code [Brown Act])
5. **Public Comments:** Members of the public are invited to speak on any Water Resources Association of San Benito County policy matter not on this Agenda. Speakers will be limited to 5 minutes to address the Committee. Rebuttal will be limited to 3 minutes.
6. **Acceptance of Minutes: March 5, 2026**
7. **Preliminary WRASBC Budget**
8. **Program Expenses for period March 2026**
9. **WRA Program Services Overview**
10. **Water Conservation Program Manager Report**
11. **Reports on Member Agencies from Committee Members**
12. **Next Meeting: August 6, 2026**
13. **Adjournment**